

Office of the Associate Vice
President for Administration

Logistics and
Support Services

*** SURPLUS SALE ***

THE UNIVERSITY OF
ALABAMA
FOUNDED 1831

The University of Alabama is offering for sale by **SEALED BID**, 14 (fourteen) lots consisting of audio visual equipment, copiers, office equipment, furniture, one Ford van and other items. These items are described on the attached "Quotation Sheet" and may be viewed by appointment only by calling the Property and Inventory Management Office at 348-7501 from 8:30 a.m. to 4:00 p.m. Monday, August 25th, through Friday, August 29th, and Tuesday, September 2, 2008. **Bid opening will be Wednesday, September 3, 2008 at 10:00 a.m.** at the University of Alabama Property and Inventory Management office, located at the Ancillary Services Building warehouse, 1115 14th Street, Tuscaloosa, Alabama 35401.

This sale shall be made on a **SEALED BID** basis. When submitting a bid, designate the item desired by **SALE NUMBER (PS2008-33), DESCRIPTION** and **AMOUNT BID. ALL BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE.** Mark the outside of the bid envelope "**PUBLIC SALE NO. 2008-33.**" **FACSIMILE (FAX) BIDS CANNOT BE ACCEPTED.**

Each lot shall be sold complete, as a single item only. Therefore, bids must be submitted for the entire offering as described on the attached "Quotation Sheet" and not on a portion thereof. Under no circumstances will a feature which is an integral part of or an attachment to or peripheral component of the system herein described be separated from its host and sold on an individual item basis. Thus, bids for such features, parts, attachments or components alone will not be considered in the bid evaluation process.

Bids will be opened at the Property and Inventory Management Office, The University of Alabama, Ancillary Services Building warehouse, 1115 14th Street, Tuscaloosa, Alabama 35401 at **10:00 a.m. CDT Wednesday, September 3, 2008.** An award will be made within seventy-two (72) hours after the bid opening. No bid may be withdrawn for thirty (30) calendar days following the bid opening.



Ancillary Services Building
Box 870238
Tuscaloosa, Alabama 35487-0238
(205) 348-7820
FAX (205) 348-8717

The successful bidder shall be held responsible for payment and removal of this equipment from University premises within two **(2) calendar days** from date of award notification during normal business hours, Monday through Friday. **THIS ITEM SHALL BE SOLD AS IS, IN ITS PRESENT LOCATION.** The successful bidder shall assume full responsibility, fiscal and otherwise, for making all arrangements, as may be required, for the de-installation, disassembly, packaging, removal, loading and transportation of the merchandise. **FAILURE TO COMPLY WITH THESE REQUIREMENTS MAY RESULT IN REVOCATION OF BID AWARD AND SUBSEQUENT AWARD TO AN ALTERNATE BIDDER. SUCH FAILURE MAY ALSO JEOPARDIZE THE BIDDER'S POSITION ON THE UNIVERSITY'S LIST OF RESPONSIBLE BIDDERS AND THE OPPORTUNITY TO BID ON FUTURE SALE OFFERINGS. NO WARRANTIES WHATSOEVER ARE INFERRED OR IMPLIED.**

PAYMENT FOR THIS ITEM MUST BE MADE IN CASH OR BY GUARANTEED INSTRUMENT OR COMPANY CHECK.

Guaranteed instruments should be made payable to "The University of Alabama." Payment **MUST** be made at the University Property and Inventory Management Office prior to removal of the equipment from University premises.

Record all bids on the attached "Quotation Sheet" in the space provided for the "Amount Bid." Indicate the company name (if applicable), signature, printed name, address and telephone number(s), as they should appear on the bill of sale. Sealed bids must be submitted before **10:00 a.m. CDT Wednesday, September 3, 2008**, at which time they will be publicly opened and read aloud. Bidders should feel free to attend the bid opening if they so desire. **THE UNIVERSITY OF ALABAMA RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.**

Submit bids to: Property and Inventory Management Office
The University of Alabama
Room 246 Ancillary Services Building
1115 14th Street
Box 870238
Tuscaloosa, Alabama 35487-0238

IMPORTANT:

1. READ THE PRECEEDING TERMS AND CONDITIONS VERY CAREFULLY.
2. SIGN THE BID RESPONSE AS REQUESTED ABOVE.
3. MARK THE OUTSIDE OF THE BID ENVELOPE "PUBLIC SALE PS2008-33".
4. BID OPENING IS WEDNESDAY, SEPTEMBER 3, 2008 AT 10:00 AM.
5. PLEASE MARK YOUR BID IN THE "AMOUNT BID" COLUMN ON THE QUOTATION SHEET.

Q U O T A T I O N S H E E T

NOTE:
THE FOLLOWING INFORMATION WILL BE USED TO PREPARE
THE BILL OF SALE

COMPANY _____

SIGNATURE _____

PRINTED NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE: WORK _____

 HOME _____

E-MAIL ADDRESS _____

QUOTATION SHEET
ALL QUANTITIES ARE ESTIMATED

<u>LOT #</u>	<u>DESCRIPTION</u>	<u>MINIMUM BID</u>	<u>AMOUNT BID</u>
1	One (1) new trailer jack	\$ 300.00	_____
2	Five (5) new power supply units	No Minimum	_____
3	Audio Visual Equipment: routing switch SN:0879109 UA#166239; Ampex editing system w/monitor UA#204200; Yamaha mixing console UA#206709; Peoplelink Mainframe Gentner UA#207731; Ampex editing system w/monitor UA#208716; Ampex switcher UA#208718; Sony VCR 8mm UA#212477; Sony camera/recorder UA#216406; Panasonic recorder/player UA#226656; Barco receiver/monitor UA#100205432; Barco receiver/monitor UA#100205435; Barco receiver/monitor UA#200205434; Projector Chisholm UA#226809; Projector Eiki MN:3880A SN:3218027; Projector B/H MN:3880A SN:9129101; Projector B/H MN:3880A SN:0012001; RCA TV UA#199932; Panasonic VHS MN:AG1000B SN:K9TB00634; RCA TV Panasonic VHS MN:AG2520P SN:A3KL00133 UA#195363; RCA TV SN:744416008; Panasonic video monitor MN:BT-5901Y SN:KA2650106; RCA TV UA#199948; Panasonic video monitor UA#207068; Panasonic video monitor MN:CT2582VY SN:AN13440140 VHS video cassette recorder SN:337710514; RCA TV UA#199935; Phillips VCR SN:40013540; two (2) 3M overhead projectors; 1 six foot projector screen UA#120559; five (5) video carts.	No Minimum	_____
4	Office equipment: typewriters; calculators; fax machines; staple machines; hole punch machine; chalk board; one (1) fan; one (1) Coldfront Bionaire; 3 folding tables.	No Minimum	_____
5	Approximately eight (8) copiers: one (1) Toshiba 2060 UA#227740; one (1) HP Laserjet 8150N SN:JPDLR57121; one (1) HP Laserjet 800N UA#228043; one (1) Ricoh Aficio 401 UA#228667; one (1) Savin UA#228303; one (1) Risograph RC6300 SN:201845; one (1) Sharp copier SF7320 UA#213700; one (1) Samsung All In One copier/scan/fax SN:KRK1JC9603165BSJ84L; one (1) Cummins shredder UA#204909; 10 cork boards; one (1) dry erase board.	No Minimum	_____
6	Approximately 63 student desks	No Minimum	_____
7	Approximately 10 chairs; three (3) pictures; three (3) picture frames	No Minimum	_____

QUOTATION SHEET
ALL QUANTITIES ARE ESTIMATED

<u>LOT #</u>	<u>DESCRIPTION</u>	<u>MINIMUM BID</u>	<u>AMOUNT BID</u>
8	Two (2) pallets containing computer floor tiles approximately 120; three (3) brick hauling wheelbarrows	No Minimum	_____
9	One (1) sofa; two (2) love seats; two (2) plants; one (1) coat rack; two (2) pictures	No Minimum	_____
10	One (1) sofa and approximately 185 chairs	No Minimum	_____
11	Approximately five (5) storage units; one (1) world globe; 10 computer tables; two (2) cabinets; two (2) bookshelves; one (1) wooden desk	No Minimum	_____
12	One (1) Broyhill water tank, portable	No Minimum	_____
13	One (1) 1998 Ford E350 15 passenger Club Wagon, white VIN#1FBSS31LXWHCO9998 State Tag#S1558B UA#227715 Mileage: 111380	\$2,500.00	_____
14	Flatware by Harmony House silver plated-pattern Serenade 62 pieces including wood chest: eight (8) dinner knives; eight (8) dinner forks; eight (8) salad forks; 16 teaspoons; eight (8) iced tea spoons; eight (8) soup spoons; one (1) surgal shell-spoon; three(3) serving spoons; one (1) butter knife.	\$50.00	_____